

D After recording, mail to:

Trimont Land Company
P. O. Box 129
Truckee, California 95734

**DUPLICATE
ORIGINAL**

8/22/74
Unit 4
Block 3

1974-206

**CERTIFICATE OF ELEVATIONS;
CERTIFICATE SUPPLEMENTING THE DESCRIPTION OF
CONDOMINIUMS**

1. TRIMONT LAND COMPANY, a California corporation (hereinafter called "Trimont") has duly filed a condominium plan pursuant to California Civil Code Section 1351 in conjunction with the filing of a certain subdivision map and condominium plan entitled "Tract No. 260, Northstar Unit 4, a Condominium Development" (herein called the "Initial Plan") which was filed for record on February 15, 1974, in the Office of the Recorder of the County of Placer, State of California, in Book K of Maps, at Page 13 and following.

2. Trimont, and other record owners of such property desire to supplement and do hereby supplement the descriptions of the condominium found in the Initial Plan with respect to the elevations of unfinished floors and unfinished ceilings of all units located in Block 3 thereof by filing for record a Certificate of Elevations, attached hereto as Exhibit A and incorporated herein by reference thereto.

3. The persons executing this Certificate do hereby declare that:

(a) They are the record owners of all of the property within Block 3 as shown on the Initial Plan.

(b) In all other respects the Initial Plan shall remain in full force and effect; and

(c) In all subsequent documents and instruments executed by Trimont which refer to the "Plan" or "Map" the reference shall be deemed to be the Initial Plan as hereby supplemented.

OFFICIAL RECORDS
PLACER COUNTY, CALIF.
RECORD REQUESTED BY

SEP 10 1 33 PM '74

MAURINE I. DOBBAS
COUNTY RECORDER

23314 #600

IN WITNESS WHEREOF, the parties hereto have executed this Certificate the day and year set forth opposite their signatures below.

TRIMONT LAND COMPANY

By Richard P. Engelhard
Richard P. Engelhard

Its Vice President
Vice-President

By Tom H. Talbot

Its SECRETARY

(SEAL)
(ACKNOWLEDGEMENT)
Dated: August 23, 1974

FIBREBOARD CORPORATION

By Melvin L. Lewis

Its PRESIDENT

By J. E. Mitchell

Its SECRETARY

(SEAL)
(ACKNOWLEDGEMENT)
Dated: August 29, 1974


EXHIBIT "A"

AS-BUILT ELEVATIONS, NORTHSTAR UNIT 4:

The elevations of the unfinished floors and the highest point of the unfinished ceilings as said unfinished floors and ceilings are described in the definitions for unit boundaries in Section "B", subsection 3, Paragraph "a" of the Condominium Certificate and Declaration of Annexation, recorded February 15, 1974 in Book 1549 of Official Records of Placer County at Page 457 for Condominium Units 1 to 144 Inclusive, as said Units are shown on the certain map entitled "Tract No. 260, Northstar Unit 4", recorded in Book K of Maps at Page 13, Placer County Records, are as noted below and such elevations are the result of a field survey of the as-built Condominium Units made in August, 1974.

<u>Unit No.</u>	<u>Floor Elevation</u>	<u>Ceiling Elevation</u>
105	6480.16	6488.16
106	6490.17	6509.62
107	6480.16	6488.16
108	6490.17	6509.62
109	6480.14	6488.14
110	6490.15	6509.62
111	6480.14	6488.14
112	6490.15	6509.62
113	6479.77	6487.77
114	6489.78	6509.23
115	6479.77	6487.77
116	6489.78	6509.23
117	6474.76	6482.76
118	6484.77	6504.22
119	6474.76	6482.76
120	6484.77	6504.22
121	6475.75	6483.75
122	6485.76	6505.21
123	6475.75	6483.75
124	6485.76	6505.21
125	6480.79	6488.79
126	6490.80	6510.25
127	6480.79	6488.79
128	6490.80	6510.25
129	6488.22	6496.22
130	6498.23	6517.68
131	6488.22	6496.22
132	6498.23	6517.68
133	6493.20	6501.21
134	6503.21	6522.66
135	6493.20	6501.21
136	6503.21	6522.66
137	6496.13	6504.13
138	6506.14	6525.59
139	6496.13	6504.13
140	6506.14	6525.59
141	6501.15	6509.15
142	6511.16	6530.61
143	6501.15	6509.15
144	6511.16	6530.61

The floor and ceiling elevations shown are based on USC&GS 1929 MSL datum. The specific bench mark to determine the elevation is 637-45 (elevation = 6089.23), as said point is shown on that certain Record of Survey, recorded on July 28, 1971 in Book 4 of Surveys at Page 10, Placer County Records.



 Alan L. Richter, L.S. 7303
 State of California